INTERLUDES AND OTHER VERSES

LILLIE BUFFUM CHACE WYMAN



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INTERLUDES AND OTHER VERSES

By Lillie Buffum Chace Wyman



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INTRODUCTION



MOTTO

THE Gray Dawn, at Carmel, Comes floating from the sea; She's free from joys and sorrows, From light and darkness free. Her sunless hour of being Is but a wistful dream; Oh, pity her, you human phantoms: You also only seem.

JEANIE SPRING PEET.

CARMEL-BY-THE-SEA, CALIFORNIA Christmas Day, 1910



I dedicate this volume to the memory of John Crawford Wyman, concerning whom it was well said, "To those in need, he was charity itself; and to all he was gentle with the courtesy of a true gentleman."

L. B. C. W.

SEEMED my soul existent to love thee,
As in Summer's sweet weather
Loved it rose that was Yorkist,
Rose that in June
Did its petals combine,
Like flakes drifted down from the moon;

Now, my soul, far distant below thee,
In the Summer is nether,
Misses rose that was Yorkist,
Rose, from whence soon
Fell the petals divine,
Like notes that are lost from a tune;

If I lift up my lyre and accord it, Benison to my song, wilt thou award it?

A DIRGE

CLEAR be the minstrelsy, Him, that would sigh; Sweet be the phantasy Where doth he lie!

Hymnal of poesy Like lullaby, Unto his ecstasy Fain render I;

Doth he remember,
There now on high,
How, in September,
Maple leaves amber,
Up to the sky,
On the winds clamber?



THE IRISH CHIEFTAIN



PRELUDE

I SAT, long since, within thy chamber, Love, And saw, upon thy whitely changing face, A shadow, like a pencil, making trace How passed the Deathly Angel close above;

I heard his whisper on thy breathing move, As he had caught it from thy lips apace, And filled it with far echoes out of space Whose fateful voice he was the Master of;

And, as I saw and sadly harkened, came The story of O'Neil into my mind And laid upon my singing accents claim,

So forth did ancient faith and sorrow flow On rhythms, that my pulses had combined, As, from mine own, I sang of Ireland's woe.

THE O'NEIL

Hugh, Earl of Tyrone, was the last Irish chieftain to bear the title, "The O'Neil." An able, cultured man, he married clandestinely the sister of Sir Henry Bagnal, the Lord Marshal, who opposed the match. Tyrone then joined the forces endeavoring to free Ireland, and Bagnal, who commanded an English army, was slain in battle with Tyrone's confederates. For several years Tyrone maintained himself against the English. He treated with Essex at the ford of Lagan in behalf of Ireland, and Essex agreed there to an armistice in order to lay the grievances of the Irish before Elizabeth. The Oueen angrily disavowed Essex's Irish policy and sent Mountiov in his place to Ireland. To him Tyrone was finally forced to surrender, evidently in the hope of gaining more for Ireland by submission than by resistance. He apparently gave his allegiance to England in good faith, but the treatment which the Irish received from James I provoked him into some indignant utterances, which rendered him an object of suspicion to the English government, and he finally fled to the continent, and died blind and broken-hearted in Rome in the year 1616.

TYRONE

OLD, blind and helpless, like a fallen stone Amid these Roman stones I lie. Each block

Of marble hath a history. And I—
I, too, am but a marred and broken rock,
Down tumbled by the pitiless great storms
Of my tempestuous past—the storms that
rushed

From sea to sea, o'er Erin's prostrate land. Half sunken in the grave am I, as they, In sand, these stony statues of old men; But I—unlike to them—I bear a heart That aches.

URSULA

Come to the open lattice, love, And feel the sun.

TYRONE

It tells me that the year
Hath rolled around and brought again the day
Commemorating still the one when I
Did lay my hope, my life, and Ireland's chance
Low down before an English soldier's feet;
But Mountjoy smiled in scorn e'en as I knelt,
And then I knew my kneeling was in vain.
Not such was Essex, when we met that morn

Beside the ford. The sun shone bright. My heart

Went out to Essex as we talked. My faith Was strong in Essex—good and kind was he. How could she let him die, that fickle queen? But Mountjoy jeered that day above my head!

URSULA

Forget the day, O'Neil.

TYRONE

I shall more soon

Forget my God.

URSULA

You make me weep, O'Neil.

TYRONE

O sweetest English rose, O English wife, When hast thou wept at words of mine before? Yet surely thou hadst cause to weep.

URSULA

And cause

To love, O'Neil.

TYRONE

Now tell me, dear, art thou

As fair as in the days when I could see?

URSULA

I think not, since, O'Neil, upon the street The people do not turn and look on me As once they did.

Tyrone And doth it grieve thy heart?

URSULA

Not much, my lord.

Tyrone

I would it did, my wife.

One tiny flaw of vanity in this, The crystal of thy soul, would seem to me To justify—in part—my youthful pride, The rash presumption of my love when I Did deem myself a fitting mate for thee.

URSULA

It gladdens me to hear you jest, O'Neil.

Tyrone

What, art thou ever glad with me, my girl? For England was thy country, dearest love, As Ireland mine. And England's sword was turned Against my country's breast. I could not choose
But try to beat it back.

URSULA
I knew that, dear,
In that wild morning hour I married you.

Tyrone Oh sweetest, maddest hour that ever dawned.

URSULA
From madness sometimes groweth peace,
O'Neil.

Tyrone
And blessed patience, like, my wife, to thine;
Yet tell me something now, for, ere I die—

Ursula Nay, do not talk of death.

Tyrone
Yes, tell me now
Before I die, one thing I have not known.
Thy brother's name hath ne'er been breathed
by us

Since on my soldiers' spears he fell and died.

URSULA

I never breathe his name except in prayer.

TYRONE

Hast thou remarked the silence 'twixt us twain?

URSULA

I have the silence felt, O'Neil.

Tyrone

A mist

Has crept between us, slow enfolding us. And was it dark for thee within the mist?

URSULA

Thou stoodst there with me, dear.

Tyrone

O sweetest heart,

O truest, tenderest heart of woman kind! Now, look you, wife, these eyes of mine are blank,

But in my soul are other eyes which yearn, With something deeper than a lover's pain, Within one hidden chamber in your heart To see.

URSULA It shall be open to your wish.

TYRONE

Didst thou not love thy knightly brother then, Although he would have crossed thy young desires? [A Pause]

URSULA

He was so much my elder, that he bore Me in his arms, when I was but a child, Beside the English streams. I love him still.

TYRONE

Ah me!

URSULA

It is a woman's fate to choose Between her loves. I made my choice, my lord.

TYRONE

A rueful need of choice to thee. Close grew The thorrs on either path and flaming red The blossoms were with blood. 'Tis passing strange;

This hour my spirit seems released so far From thine, that I can pity thee, in truth, As if thou wert another—not my wife.

[10]

URSULA

Draw nearer, then. Thy pity hurts me, Hugh.

TYRONE

I never loved thee more than now, and yet A strong wind bears me forth from thee, and I Look back and see thee in thy patient pain; When thou didst move among both maids and men.

Amid all matrons and all children, both
The lowly and the folk of high degree,
As one who never gave unto herself
A thought, except to measure her sweet
strength

And match it with another's need, for gift Of service and of consolation full, And joy-bestowing tenderness. O wife, So queenly in humility, that thou Didst quite forget thou wert high born and fair—

But how the wounded, sick, the poor and old, And little babies loved thee, dear!

URSULA

Enveloped me with gladness—theirs and thine,

[11]

And so I must, I think, have given back Some comfort—yes, I truly hope I did; I walked, a blessèd woman, by thy side, Rejoicing that the blessing came from thee, Since thou hadst led me where so many loved.

TYRONE

We were so close through all those changing years

I could not look on thee till now. For me Thou didst renounce thy girlish home, thy kin, And all that love wherein thy stainless bud Of life, as in a garden, grew until It ripened to the faultless flower.

URSULA

That flower,

O'Neil, was thine.

TYRONE

O hapless English wife Of England's direst foe!

URSULA

Thou art the foe, My Irish lord, of England's darkest crimes, And what thou art, am I.

[12]

TYRONE

Ah, God to me Hath given the only perfect thing that grew On England's soil.

URSULA

'Tis sweet to hear your words, O'Neil, but they do praise me more, far more Than I deserve.

TYRONE

My dear, thou art my hope, My only source of faith.

URSULA

Oh, no, the church Doth bless thee, love, besides.

TYRONE

In all this world,
This world where I have fought and failed,
I rest alone
On thee.

URSULA

Nay, let me call the priest, O'Neil.

TYRONE

It shall be as thou wilt. The priest may come.

[13]

URSULA

It frightens me to see your face, O'Neil.

Tyrone

Fear naught, for here in ancient Rome the church

Shall shelter thee; and our young son shall grow

In grace and stature, after I am gone, Though English soldiers burn and plunder still

In Erin's land.

URSULA

O brave and broken heart! My husband! Ah, speak yet again! O'Neil! O'Neil! I think I never yet have told you half

How much I love-

TYRONE

Here endeth all but love;
The long endeavor and the baffled flight—
The rising hope—the charging on again—
The cheated faith—the dull despair of
God—

The sullen effort in contempt of Fate—
The joy of battle and the pain of loss—

[14]

The disappointment drinking steadily
Like thirst, through dragging years, my dropping blood;
All, all is ended now save love;—O wife,
My Ursula, in heaven I hope to see—
Once more—thy face!

[Dies]



THE HERO



PRESTON S. BROOKS, OR THE COWARD,

TO A CONFIDENTIAL FRIEND

JANUARY, 1857

THE women kissed me, and their odorous breath,

The pressure of their white, bare arms around My neck, the murmur of their soft applause, The gay, triumphant laughter of the men Who greeted me, when home I went to try My cause before our Southern gentlemen—All bore me on a billowed sea of glory; I did not care that Burlingame had gone To meet me there in Canada;—I laughed Within my sleeve, that I had fooled him so, And sent him on such bootless errand.

But

I've wondered lately how the story'll read In history. Damn the future critics. That Is what I say. No future world of men Can understand our Southern cause.

Well, yes,

I do confess I'm just a trifle sick, At last, of seeing canes and getting gifts Of golden-headed sticks;—and silver coins In number thirty, came from Yankee girls. Blasphem'ous females! They were girls who work

In cotton mills beside the sea; and lost, Of course, is all their maiden bloom and sense Of fitness and religion.

No, I think

'Tis said that he has never breathed a word Of me resentful. Hypocrite, he is, Though Mrs. Child considers him a saint. He must detest me though he is a prig!

He lay a fallen column on the floor, I stood above—how other could I stand? I should have shot him, had he risen up, To struggle—yes, I meant to do the job That I had undertaken, and to shoot, If so I must. But, stunned at once, he fell; I saw the beauty of his curling hair, E'en while the blood flowed through it, and I struck!

I wish I had not struck those final blows; But I was in a rage that seemed divine, A great Olympic madness in my veins;— It moved my arm. I don't repent; Oh, no! But wish I had gone daring Northern wrath, And met that Burlingame and fought it out With him, though dead I lay, in consequence, This hour beside the bawling cataract. I think 'twere comfort now, to be—just dead. But I am young and strong, and I shall live Yet twoscore years, at least, to play a part In shaping governmental form for this, Our Union, or its Southern half.

'Tis said

Today, that Sumner'll live. Do you suppose He'll dare to come to Washington again? I don't believe he will. I think that I Have done so much. I've silenced him, and all

His fellow Abolition Yankees.

Ugh,

I have the queerest feeling in my throat; I'll talk with you another time, but now I'll go and try to sleep.

[Later]

I think that ne'er Again I'll sleep—alive—upon this earth! It hurts! I am too young to suffer so!

[21]

Loose, loose the collar! There's a vision haunteth me;

I see Charles Sumner standing by a grave, I see the name upon the stone. It's mine! Ah, God have mercy, it is mine! I hear—Keep hearing Sumner say, "Poor fellow!"

That!

It maddens me. I wish that Sumner would Be silent by my grave. I hate his voice; I've heard it in my dreams and when awake; I could not go beyond the hearing it! I choke! Good-by. Let Sumner live or die, Or suffer through the years to come, and howl Unto the world;—if, only, never more I hear his voice, I am content.

Go call

My mother now, that she may see me die, And whisper "Darling" in my ear, and stop The noise of Sumner's groaning there.

THE HERO

A MAN unlettered, but the Sages Knew him, on the Concord plain, As looked they from the hermitages Gray and stained by Nature's rain;

A man uncultured, but the Lady Knew him, nor beheld in vain, Who bore him solace from the shady Lawns beside the tidal main;

A man of mystery, but the People Knew he did not life disdain Who for others laid it down.

So soldiers marching past the steeple Cheering, sought the Battle Plain, Cheering, singing, "Old John Brown."

OLIVER BROWN'S WIDOW

SAD little Martha sat and sewed, She did not tremble—only once she cried—

Her baby born and dead, two teardrops flowed,

Then Martha did the thing she could—she died.

LUCIFER THE FALLEN

In all ages and all climes
Destiny repeateth crimes;
Fallen Lucifer again
Roamed the awful battle plain,
Where the slavers' rebel blade
Nation building work essayed
O'er that quivering "corner stone"
That was made of flesh and bone,
Made of ravished human soul,
From itself which slavers stole;
Fallen Lucifer was fain,
Seeking still his end to gain
On the beast conceived plan,
That to clod, degradeth Man.

NORTHERN MAIDENS

THROUGH the fading decades five Have the spinsters stayed alive, Since the Fortress Sumter fell Under Charleston's rebel shell. Decades five the black-robed Priest, Walking South and West and East, Never hath a bridegroom found Lay not stiffened under ground.

Sat the spinsters fair and young,
Each with silent lips and tongue;
Sat the spinsters gray and old,
And they never mortal told
That they always heard a wail,
Sounding on the midnight gale,
Crying, "Love, I still would come
But my limbs are cold and numb,
So I send to you my ghost
From the grave strewn Southern coast."

MARY McGUINNESS

SHE was just an Irish lass With old Erin's honest eyes, But the rank Virginian grass Groweth where her husband lies.

Hither over rolling sea
Came she, doomed to break her heart
When the Bull Run musketry
Did its mad rebelling part.

Alien offering, to atone
For our country's deadly sin,
Laid she on the altar stone,
Just a widow's weed to win.

Fain I would her veil of crape With a shamrock garland bind, Fain our banner round her drape, Lit with stars and level lined.

FROM AGE TO AGE

FROM age to age, the form tyrannic And method suffer Ariel's mystic change, Sea-dipped in Time's vast cavern where the strange

Deep tides are more than Oceanic,

But changes not the germ organic
Of master impulse that would life arrange
To crush the weaker, drive it till it cringe
Before or king or proud mechanic!

Beware my Country, lest despotic graft Grow alien—yet deep bedded on our tree, An Upas foliage—not of Liberty,

Till faith shall sicken, and our Nation daft, Reel, as the poet sang, both back and East, Where Man is tyrant or a minion Beast.

AH, CAN IT BE?

Ι

AH, can it be of this vast Universe
The primal secret,—that e'en Eden's curse,

And cause thereof, man's error that provoked, Were both, of Ignorance, (creative cloaked),

Which tried to do a task too difficult, The fell and unexpected sad result? So sits today a God, in yonder bourne, Who doth His helplessness remorseful mourn?

Then pity us, Thou God, and take our pity, If came the dooming Sorrow on us so, Wail Thou in Solo to our Chorus ditty,

Wail, wail the pain above, and that below, The anguish born to die in Earthly City And pass to meteors where the comets glow. There Calvin by Servetus rideth grim, And with a torch he lights the sunset sky; "Nay, light it not," the God doth strangely cry;

"I meant no sin," saith Calvin unto Him.

"Mine was," pleads Torquemada, "conscience whim;"

"And mine mistake," Las Casas breatheth sigh;

"Ours dogma was," vow they who did deny

The spirit's right to own its body's limb.

"When God," cry all, "created gulfs of pain, And sentient creatures down its caverns thrust; We thought the base of gulf was pavement just."

"Nay, nay," the God declares, "'tis quicksand vain;

Creation is a car;—with Me hold fast
The reins, and help Me drive the quicksands
past."

BEN BUTLER

THE dusky regiment rushed, storming up Newmarket Hill, as Butler gave command,

And though the rebel guns their bullets hurled To meet them, firm they clutched their bayonets,

Up climbing, while Ben Butler, watching, stood

Upon a summit near, intent to see
If negro soldiers could, as much he hoped,
Endure such scathing fire, and forward go,
And mount the hill unto the belching guns,
And smite the slaver hands from off those
guns,

Or would they crouch or run in paltry awe
Of white men. So Ben Butler watched; for
then

The nation reeled, both North and South, with pride

That scorned the negro, doubting were he man,

Like other men to do and dare; nor yet, In open battle, had his nerve been tried, There, on Virginian soil, where he had been A chattel sold. Up, up the negroes marched,

As sure they were no longer contraband—
Grim warfare's unresisting spoil—mere
things—

The shuttlecocks, thrown back and forth again.

'Twixt armies and the auction block;

Now they were men, who sought the rebel horde,

To test each soldier there in single strife, And strike him dead for right to rear a child, And own a wife, and lay a hearthstone smooth Beneath a sheltering roof. Black men, at last, Were they, to strike their rebel masters dead, And dare the threatened gallows tree.

On, up

They strode, a phalanx armed and strangely grim,

Avengers of a fearful wrong and woe, Distorted images of Judgment Day.

But silence brooded all the fortress o'er, When vaulted into it the remnant left Of that dark troop, and high their banner held

Like torch, above the ramparts and the sward;

For, just a moment, ere they, shrieking, came, The rebels saw their eyeballs gleaming fierce From out of faces dark, and fled in fright, Too madly frantic for escape to be Ashamed to run from minions.

So they took

The fort, those negroes, sudden proved as men.

But far below the captured walls, the way Was strewn with bodies gashed and corpses stiff,

In none of which had dwelt a spirit craven.

Then Butler, mounted on his war horse, rode That fearful path, and reverent turned his steps

Amid the wounded and the dead, and saw How blood as red as Saxon vintage flowed From gaping, blackened flesh; whereat his soul,

Like to a giant, rose in righteous wrath, And swore he to his God a righteous oath: "I will befriend and cherish all my life The race to which these men belong."

Black, black,

The ghosts around him smiled to hear that oath,

Exultant smiled, before they skyward sped, A cloud of blackened witnesses, to find Beyond the sun a country and a home.

Long years had passed when Butler wrote, "That vow

I have, forever faithful, kept."

Then down,

Through azure, sounded trumpets goldentoned,

And on the blast a voice came breathing, "Hark,

Thou, first of all our Generals to proclaim Decree that wives of negro fugitives Should succor have,—thou, first to find us way

To freedom, Harken now to us and look, Thy soldiers offer unto thee, this hour, A great salute."



IN ARCADY



MEMORY

THERE is a tufted bloom Too pallid to illume The fields in Spring, When mating warblers sing;

That bloom is brownish pale, Its stem is soft and frail, It is not fair; You would not for it care;

And yet that flower
Hath over memory power,
And brings a tear
Her drooping eyelids near,
When warblers sing
And wake her up in Spring.

THE JUBILANT WIND

MAN'S spirit assaulteth the skies— But what is his triumph to me, Fierce rushing whence Tempests arise The soul of the Organ to be?

Man conquers his brother in fields— But what is his glory to mine Who master the cadence which yields The music of breathing divine?

MAN EXULTANT

THE lightning obeyeth my hand—
The sunlight hath pencil of Titian
forgot

And painteth as I —— command,

The wind is my piper, and knoweth it
not.

'TIS odd, how near that little god, Sweet Cupid, comes to doing Himself the wooing; As though, in way that maidens know, He thought a laddie couldn't, Or wisely wouldn't; And so, he toots and shoots, Then low, salutes, and scoots.

H

LET Clara wear the gem marine, which gloweth green,
With pearled translucent sheen
Not quite as that in moonstone seen;

The spirit she of cascade foam, a lady gnome, Who doth like Undine roam Beneath an alien vapor dome;

And bears she ever on where'er she goes A wave-born captured swan, While sings she all alone, and carries rose White carved of coral stone. STILL my fancy sees him go,
A figure lithe, swinging scythe,
Irish Pompey mowing meadows swampy;
But in faith, I do not know
Another thing I can sing
Of old Pompey, save that long ago,
He became a phantom fay, Erin's elf astray
Where pond lilies sway
When the mill bells ring
Near the Blackstone's flow—
Weird old Pompey, tall and blithe
In the meadows swampy.

IV

TWAS queer, so many babies are there born down here,
That I should have the sweetest one did ever

cry,

Or bawl, and tumble flat when trying not to crawl,

Or suck its little thumb and look like sleepy Puck,

But so, it happened that I had it, as you know.





ONCE there was a little fairy,
And her petticoat was blue,
Made of gossamers were airy,
So 'twas warm and rather lovely too!

Lived she in a mushroom dwelling, With a rabbit chaperon, But her spirit felt rebelling When that rabbit ate her mush alone;

Therefore ran she on the roadway, Holding up her petticoat, While a guiding squirrel showed way To the land where women vote;

But the sunshine made her dizzy
And she tumbled down to sleep,
Where was Master Merlin busy
Weaving nets the dragon flies to keep;

Then the gray old Wizard Merlin
Touched her forehead with his hand,
Smoothing back the tresses curling
Golden, under bluest ribbon band;

Long she lay beneath a hickory,
And, when up that fairy woke,
She had turned to blossom chicory—
And she was so blue she never spoke,

Never made the smallest murmur, Only when the breezes blew Grasped her stalk with twiglets firmer, While she bluer blue, in silence, grew. THINK it is a doom outrageous
That we must sleep away
One third of every rarely precious
And love-inspiring day;

Though Shakespeare rhapsodize of slumber In his enchanting rhyme, I wish he might awake have written Through all his breathing time.

I'm willing both to eat and labor, Keep shop or house or sheep, But execrate the law of nature Condemning me to sleep;

When I'm awake I'm really living, I talk or sob or laugh, But sleeping is an occupation Fit only for a calf.



THREE CITIES



THERE are some stories rise like kingly ghosts,

And say, "What! did you think us dead

and gone?

Tho' shroud on shroud be round about us drawn

We walk, grim sentinels at outer posts,

"And cannot merge our action with the hosts, Who hail the glowing Paradisal dawn, Until to beings still this planet on Be told the awe of life that made us ghosts,

"The secret awe of God, of love, of sin, Whate'er it was that pierced through all the thin

Earth-woven fabrics of our mortal life,

"And sent us silent forth unto the Shore That stretches desert-like and wide before The Gate that shelters harmony from strife." OH, empty, save of phantoms, is the street In cities three, where wraiths with goblins meet,

Nor tell each other how the Angels greet, While Silence rushes like the wind-blown sleet;

Through cities three, there passes empty road; It empty were, though thither legions strode, And silent were, though blare of trumpets flowed;

And fallen on this earth is mine abode!

It lieth ruined by the Beacon hill, Nor build it architects of Paris will, And by the Bay that house is roofless still Above the graves which all its courtyards fill.

Ah, is there City with pearled fortresses Where Angels can defy Eumenides?

HILLED Providence, that crowns the tidal Bay,

Thou City of the mingled rivers three
That bear the toilers' harvest to the sea,
Still wild and sweet thy palace bells convey
The message of the dead and gone to me,
The dead who filled thy halls with mirth

and glee;

There is no amber bloom of asphodel
Upon thy banks,
That yieldeth such perfume as tale I tell
Upon thy banks,

While ocean's mournful boom is sounding knell

Upon thy banks.

O PARIS, City thou of mad unrest, I never have unto the world confessed How many sacred secrets mine lie pressed And hidden close beneath thy marble breast;

My echo song hath never breathed refrain Of one sad moan beside the river Seine, A moan that sobbeth forth the mortal pain That since Creation solace seeks in vain;

Oh Paris, still I hear a laughter low
In one bright spot where lamps of evening
glow;—
Yet round a fading joy doth laughter flow:

Yet round a fading joy doth laughter flow;

Where mimes of Danton and of Robespierre grope,

And mock parading of our modern hope, Upon thy pavement cast I heliotrope.

PURPLE ASTERS



HAVE a friend, beyond the solar ray, To whom, I, pulsing reverent, send away My tender love and gratitude today, As bodied spirit to unbodied may;

"When you and I," he wrote me once, "a cloud

Shall sit upon, calm-eyed and level-browed We shall behold the mysteries unavowed By destiny unto the earthly crowd;"

To him I turned, in hour of deep despair, In that unconscious way is well aware So thinketh not, "This friend is sure to care;"

He stood beside my dying brother's bed, His guidance to my marriage altar led— His breath was blessing o'er my baby's head. "Be sure," he wrote me once, "you roam about,

Through Alpine passes wander in and out, And linger long where mountains, frozen old, With silver summits pierce the molten gold;"

"Be sure," he wrote me once, "you note the light

On Alfièri's tombstone falleth white; And mark the antique grandeur of the way Still Milo's Venus standeth in our day."

"I never saw, before, a bobolink So near," he said, "to ocean's crested brink; Now think you could a bird yon sea foam drink?

"But you, can singing, sip the clover dew In pastures wide, from whence that warbler flew,

And wildest meaning of the wind construe."

"Once came succession," said he, "of sweet days

To me, when all the while my spirit, sheathed In tranquil blessedness, unspeaking, breathed Thanksgiving to the Lord for all His ways;

"I murmured in reiterated phrase,

'O God, I thank Thee that while floods have seethed

The tree of life for me is olive wreathed;'"
Thus spoke my friend with reminiscent gaze;

And I, in silence listening, wondered when, While civic passions stormed around him wild, His soul had echoed psalm the Shepherd sang;

Oh, is he blessèd now, as felt he then? I only know, that down on me he smiled Where far-off fog bells over ocean rang. His youth had struggled with the elements Which rush along the lightning caverned sky

And foam the madness of Niagara by, And split the surface of the continents.

Bold, had he challenged purpose of events Where peoples dash their force at law, and try

How will the Golden Rule of Christ apply When despots move their mailed armaments;

No soldier had he been of holiday, And though he once misread an order's text,

And to a fog-like wraith responded "yea,"

Pure as its restless flood, his Titan Soul Was mystic as the sea by storm perplexed, And fathomless as ocean's baseless bowl. Desire to help—that was the passion Among his varied many, strongest; Ambition rose and sank, but longest It moved in self-renouncing fashion;

When other wish, with embers ashen,
As righteous or as tired, he covered,
His hand, so kingly sworn, still hovered
O'er fragile creatures with compassion.

Ah, low I whisper, here, a mound beside, "Sad asters, sign of mourning and of pride And faith that can in field of loss abide,

"Calm asters, blooming where the woodbines creep

When over Island rocks the breakers leap, Be purple pall above my friend asleep." A "Silver Saint," one called him in his days Were later; and this name it ringeth true To chord within my heart, and doth renew A cadence there of thankfulness and praise,

A soft Amen to anthem that conveys

Deep joy—yet prayer withal that fain

would sue

Might something added be the faith unto' Which doth that Amen on my rhythm raise;

Amid the haloed and angelic band, A Silver Saint, thus let him bear in hand

And show to gods our Autumn's astral bloom As mourns it, regal, over Summer's tomb;

It is the flower, in Sorrow's vintage stained, Proclaiming so a battle lost—yet gained. Now sit I gazing through the window glass That barreth out the North wind's rude harass,

And seem to see his face on clouds that pass, As drawn by Titian's brush upon the mass;

As from such cloud, descended to the mold, With dark hair blanched, once came he, white and old;

"Now eighty years," he said, "my life enfold;"

Then Silence like a mist around him rolled;

And I, who, in the long departed years, Had roamed, a child, beside his manhood's track,

Then stood an imaged form of mystery black,

And, putting by, to gaze at him through tears, A veil as sable as the midnight's drift, Slow murmured, "Where I go I take your gift."

VIII

I sometimes think there must be shapeless void

In some far space, where dwell the foggy ghosts

Of all the pallid, palpitating hosts Of days that died unborn yet undestroyed;

There float they, random, vague and unemployed—

Thin sheeted films of being. On the coasts Of Nothingness, they gibber empty boasts Of deeds undone and triumphs unenjoyed;

And we who walk the solid earth below, (Or is it close beside?) that realm, windblown,

Where helpless moans aborted potency,

Can only half imagine all the glow
Of great achievements might have been our
own

Had but those days had vital energy.

Yet can there be beyond the starlight blur, Not endless void, where doth oblivion glut Oblivion, with our perished chances, but A more than wizard God who cannot err,

And re-creates occasions past, which were Else lost, in prisoning Chaos ever shut, And makes them crystallize, as jewels cut To glorify the sword Excalibur.

If so, one moment lost, I claim as mine, When it shall gleam as amulet renewed, And all its chances like to gems I link

Upon a golden thread, and close entwine The aster blossoms, starry, purple-hued, Which to my friend, I fling across the brink.



WENDELL PHILLIPS, THE HERMES







Wandell Phillips

ON high Olympus poised, spoke solemnly White Hermes, "Christ hath risen from the earth

Where dwell the men of miserable birth, And as He rose he beckoned unto me;

"Then plain I did His face and gesture see Where stood I, with the infant god of mirth,

Who babbled playful murmurs at the dearth

Of harvest grapes upon black Calvary;

"But when, Great Jove, I saw the Christ, I felt

A tender yearning for the little ones Ungodlike and unjoyous, He had left;

"Down at the feet of Christ, I, listening, knelt,

He spoke;—then passed beyond the stars and suns;—

I bear His message to a world bereft."

The corrugated brow of mighty Jove

Grew closer grooved and blacker o'er his eyes,

Where lightning seemed from forges to arise

Whose onward bolts Vulcanic hammers drove;

Spoke he;—his voice the frightened ether clove

In cloudy fragments, tinct with sulphur dyes,

Back rushing from that sound in groaning sighs,

To flood with pain the twilit Delphic grove;

Said Jove, "If thou shalt bear the Christian word

To those vile creatures whom I madly made, I doom thee, as I doomed Prometheus erst."

Up Hermes sang his answer, like a chord Ascending from the sunlight's downward glade,

"I do Christ's bidding, though by thee

accursed."

Great Pan arose, as earthward Hermes sped, And asked, "Who cometh now from cloudy fleece,

For I can bear no more, who never cease To feel the throbbing dew on Calvary shed?"

From laurel thickets Daphne raised her head, Soft moaning, "Canst thou any Art release, From passion's impulse that is but caprice, Whose tumult worketh only final dread?"

The Troll amid the rocks of Stonehenge cried, "Dark vapor cold bedews my forehead damp, The soul within hath labor-wearied died;"

Sang Hermes, "Hear the message that I speak;

The Christ commands His angels forth from camp

To battle for the helpless and the weak."

"'Tis safe to leave to every man the rights God gave him, and his labor's fullest due, Though he be white or bearing other hue; And that it shall be thus, our country plights;

"Nor must we ever let our love for sights
Are beautiful, for sounds accorded to
The rule of music, nor permit the dew
Of genial air, whose touch the flesh delights,

"To melt from out our soul and from our sense
Of justice, higher than benevolence,

The conscious aching for another's need."

So from his youth to age, great Phillips gave His counsel—so he lived, and so he clave With heart and hand unto the Christian creed. He strode the steamer deck beneath the sweep Of one proud banner flaunting o'er the deep, And passion to its stars made wingèd leap; "I will with you," he said, "a vigil keep;

"Since, Douglass, men deny you roof and berth,

May God make desolate my home and hearth And mark my brow with sign of basest worth, As I were Cain who roamed again the earth,

"If I lay down this auburn head of mine Upon a pillow that too white is deemed To touch the curls that crown your dusky brow."

He watched all night with Douglass, while the brine

Behind the ship through phosphorescence gleamed

And to the planets signaled clear his vow.

He walked beside the woman of the street, And reaching gentlest hand, low whispered "Come;"

Then led her to the sheltering, refuge home Where might her soul with Peace and Mercy meet;

He stood before the legal judgment seat, And for the convict made a brother's claim, "Ah, help him out of sin and past its shame, For Justice would convert, not harsh entreat."

Thus, while he lived, there was a man who cared

If well or ill the throbbing millions fared, He broke his heart to use for service bread;

He filled the Altar cup with his own wine— The vintage flow from forth his love benign;—

But mourn ye, Nations, now, for Phillips dead!

The Russian exile sighed, "His voice, alone From forth unsympathizing crowds, came blown,

With tender comprehension in its tone, To prison cells where fetters clamped me prone."

Sad Ireland's peasant called, "Ah come to me,

Thou, Western peer of high Democracy, Thou, Scion of great England's Chivalry, And bid thy English kinsmen set me free."

The Bright-eyed Indian woman cried, "My heart
Is hopeful, knowing he will take my part."

Alaska's children plead beneath his roof, But, proud, the negro held himself; aloof, Enforced alien in his native land, And said, "He bade me sit at his right hand."

VIII

Amid the crowding throng, almost alone, Life long, stood Phillips—as, some day at noon,

In mart, before both merchant and buffoon, The Future's Ghost should mount the rostrum throne—

Its portent face, illuminated shown,
By light was yet to be of coming moon,
Slow moving over Chaos' vast lagoon,
O'er which not yet the auguring wing had
flown;

Then cried the leaders to the startled mob, "Why hearken ye to words of ghostly wrath? What though a phantom lurk along your path?"

Down Phillips crushed a stifled human sob, And spoke his awful sentence, "Quick repent; Cast ashes on your head and God content." Bright was his aspect in his early years, And as he older grew, it scarcely paled; He still resembled one who had inhaled The vivifying air of heavenly spheres,

Then breathed it unto men were not his peers In god-like birth, nor had with "splendor trailed"

Around them, winged on sunbeams, downward sailed

For incarnation into chevaliers;

A shape of color, auburn haired and eyed Like bluets steeped in melted pearls—his face As that of Hermes changed by hearing dirge

That Christian lips were chanting at his side, So Phillips looked when with a haughty grace He did from city crowds to sight emerge. "For thirty years," said Phillips, "rode I race,

For thirty years, I waged a desert strife— What think you are the pathways now in life

Where foot of mine would, shod in velvet, pace?

"The Beacon hill, I know from top to base, And I could summon herald drum and fife To dash their music 'gainst the hisses rife, And be my conduct to the Ruler's place;

"And once perhaps I should have liked to tread

That Beacon path on high, but, long ago, In soul of mine, lay down Ambition dead—

"For my belov'd, whom I had loved to please, These many years have lain 'neath grasses low;

Nor more doth hiss at me their spirits tease."

He looked maid Science sternly in the face, And said, "Thou daughter only art of God When thou dost soften, for the feet unshod,

The flinty pavements of the market place;"

He laid his royal touch on hands that trace
The lines of Art and rhythmic period,
And said, "Now render thought of Him
who trod

The pathway to the sacrificial place;

"Though Carlyle sourly grimace as a Sage, With Darwin cry, 'The Battle to the Strong,' Though Scholars in Republics, aping, mock

"The manners of the Despot's minion flock, The Sermon on the Mount hath cadence long, And bids you serve the Weakness of your Age."

XII

I wonder, if upon his palm, he wore The sign that Francis of Assisi bore, Bestowed in that great hour of rapture, when The Saint of Service stood apart from men;

For never on this earth hath mortal dwelt, Since in Italian vales Saint Francis knelt, More worthy through self-sacrifice to know Stigmata's consecrating ruby glow,

Than he, who vowed, the stones of Boston's pave

He would too holy make to bear a slave;

Than he, who to its children, smiling grave, The largesse of his unasked bounty gave;

Than he, who, old and weary, would not rest While not, by ease, were aching millions blest.





XIII

He took upon himself in age a load Of newer social scorn for effort new, And Midas from the hand of Jove withdrew A thunder bolt fire-sharpened to a goad,

And hurled it where the gray-haired champion strode,

And thus a baleful lighting round him threw,

As forth he went his Master's task to do Amid the laden workers on the road;

Cried Midas, "I would statue build of gold For you, and crown it with a laurel wreath, If you would silent be now you are old;"

Said Phillips, "I will sooner God deny As holy, than be silent underneath His Heaven, when I hear a pauper's cry." The doctor spoke the sentence was of death; "There is for you no chance," he sadly said;

Adown then Phillips laid his royal head, And "Ann, Ann," whispered he with failing breath;

But then he smiled, as having made his graith For crusade long, when close beside his bed As though she heard his Doom's approaching tread,

Begged one who loved him, "Tell me of your faith!"

"In Christ as Son Divine, I have believed," He said, "In Him I see all problems solved;— Round Him have Ages satellite revolved;

"He taught to me endurance when I grieved,
"Twas He who nerved my struggling toil for
man;"

Thus Phillips dying spoke—then murmured "Ann."

The Negro stood, a figure black and gaunt; And there, rag-clothen 'mid the Boston throng,

He imaged fearfully the crime which long Had crushed a race with weight of adamant;

Yet, from his lips, dumb wishes seemed to pant,

As his was soul birth-strangled in a thong, Then quickened unto sense by stabbing prong

Till of itself not wholly ignorant;

A Celtic woman at the Negro stared, Compassion, sympathy out-streaming from Her Irish eyes which glistened through a tear;

"Would you," she whispered, "look on him who dared

Both life and death for you? Then with me come,

And let us mourn together at his bier."



THE MINSTREL AND HELEN



A DUET

Wherein the voice only of The Minstrel is heard.

Scene: by the Seekonk River. Time: the middle of the Nineteenth Century.

To me those young and white-stemmed birches,

Though clad they are in green, Bring ever thought of brides in churches, Their maids and grooms between.

Yes, like this brooklet is the Yarrow,— You could a pebble toss From bank to bank,—for 'tis as narrow As Seekonk here across;

Well, every poet full doth own it,
The visioned Yarrow stream,
As wide as ever he hath shown it—
Nor wholly as in dream;

That is the power to us is given—
And right, to Nature change;
It is the will of gracious Heaven
That poets rearrange!—

Oh, will you try to throw it over, This Indian arrow stone, And hit that tuft of russet clover The farther bank upon?

Why should a blossom, dead, stay standing Beside the golden rod, Which empress Ceres holds commanding When she is harvest god?

The golden rod is Autumn's scepter, The sickle is but tool For use of harvester, adepter When working under rule;

Yet harvester hath thought of blessing, And of the household good, And Ceres bountiful confessing Madonna's Motherhood!

Now whisper—when hath come November, Shall we together kneel One hearthstone by, and rake the ember While bells Thanksgiving peal?

You say your friends your great surrender In wedlock still oppose? Oh Lady, are you then befriender Of my determined foes? Ah, now you cling—above me stooping,— You swaying woman vine, Your blossomed being o'er me drooping,—

Your blossomed being o'er me drooping,— Like lovely columbine!

My love for you were not diviner Were I unbodied ghost; It moveth unto issues finer Than knows the gossip host;

Perhaps 'twere well though were I specter, On moonbeams fain to glide, And sip the drops of odorous nectar Down honeysuckles slide,

And then to rise and join the legion Of sprites, in garments white, Who animate the mystic region Where glows Astarte's light.

But still to live on earth would please me When sky above is blue,— And Autumn's brownish tintings ease me As strains of music do:—

Ah, Helen, I adore you simply,
And only kisses crave
When both your cheeks are blushing dimply

Beneath your glances grave!

Yet, deep I know, my star was fatal Though brilliantly it glowed;— Its portents, on my morning natal, Disaster darkly showed.

No, solemnly I swear it,—sinning
Is price not I would pay,
So be I knew, for any winning
In game of life we play.

My impulses are not Satanic

Like those through Adam came,—

But have the source that throbs galvanic,—

Unto an end the same!

Ah, let us cease our talk of forces
Which trouble bring or make,
And watch you cricket as it courses
Where wind-blown asters quake.

Oh, that's a kingbird, he that twisteth In nest a whitened thread; Know you he follows as he listeth The black crow overhead?

Know you the orioles he loveth,
And when their young ones fly,
Sir Kingbird every chance improveth
To perch those fledglings nigh?

In Autumn sit the kingbirds gravely
On fences in a row,
And stare they blankly and yet bravely
At Nature's fleeting show,

As failed within them aught aspiring
To rise and Southward fly,—
As breathed within a strong desiring
Here in the North to die.

Why, Helen, I have senses double, For I was wizard made;— You merely saw an iris bubble Where sportive children played;

You saw the colors, three, prismatic, Upon the globule glow, And at the sight, you grew ecstatic Of such a lovely show;

But I,—I also heard a warble, As of a bobolink, Ring softly from that airy bauble Ere did it turfward sink.

Last eve I stood the sunset under,
My phantom raptured dumb,
And low I heard, in sound of wonder,
The moving darkness come!

Oh, I believe my soul was native, Though not my limbs were born Where sang the Stars the joy Creative, When first was Eden's morn.

Yet, Helen, this you will discover, If not our fates diverge, Creative Song unto your Lover Hath taken tone of dirge.

No, Helen, no!—that bird, black, glossy,
That stalketh pompous so,
Among the lichens gray and mossy,
I'm sure it is a crow!

But if it be a nightmare raven,— Belovèd, grant me then The kiss that promises a haven To nightmare-haunted men!

Oh, dove-eyed darling, music choral I hear with perfect bliss,
Though not for you, a sound is oral In my permitted kiss!

Well, dearest, I have seen you never!
I dream but of your face,
Imagine it Madonna's ever
Behind your filmy lace;

I think, though, Botticelli's creatures
More softly outlined would,
When they are wildest, have your features,
If painted beings could!

But not they can, for rhythmic motion And varied color hue, At every sad or gleeful notion, Keep making you anew.

You talk of form! Why, evanescent Is all we name as form, When color is in sunshine present And changing shadows swarm.

Indeed, 'tis only mortals stolid And those of silly mirth Who think unsentient is and solid This blossom-pregnant earth!

Why, color is alive, and steepeth,
As elf magician may,
The earth's weird senses till it sleepeth
Its summer hour away.

What? Did you never really fancy, That, by some wizard spelled Who knows all tricks of necromancy, The earth is slumber held, As from the Universal bases, And wearing azure robe, It goes patroling starry spaces, A trance-bewildered globe?

And did you wonder should it waken Where polar magnets lure, If frightened would it feel forsaken, Or 'mid the Stars secure?

But if the earth be frightened yonder Alone where planets are, How would a woman feel, was fonder Of Eden than of Star?

Ah think, among the Borealis,
She drifteth on alone
Who drank with me the wine-filled chalice
Wherein a pearl was thrown!

'Mid diamond spheroids of Orion She jewels seeks in vain, Who here on earth the dandelion Once gathered glad and fain;

Oh yes, I loved her—love the memory Of her sweet bridal bloom As 'twere the pearly shadow shimmery Of lily on a tomb. A shadow heightens while it chastens
The beauty of this world,
As over meadows green it hastens,
Where sunset is unfurled,

And sinks all separate existence In whitely blurring Stars, Those silent witnesses to distance That not a shadow mars.

This hour the Sun grants full effulgence,
As were he king or priest
Bestowing largesse of indulgence
Now backward to the East,

Or like an artist more than kingly
The landscape overthrows
With colors blended deep, or singly,
Till sapphire-like it glows

As in the backgrounds Titian painted The Virgin far behind, Rich-hued environments to sainted, Incorporated mind.

Yon oak bush is a liveried varlet, A serving imp defiant, With humpy shoulders robed in scarlet, Beside the forest giant Which lifteth up a domed pavilion Not Angelo could mock, In shape or in its dark vermilion, With his Italian rock.

Oh, legend from the age primeval Comes sighing and alive, To sing the song of that upheaval When did Creation strive

With Something, in the primal quarry,
To carve a Love in stone,
And only made the Angels sorry
Such statue was begun!

'Tis clematis; that vine, so airy, In Autumn bears that puff Of lacy, greenish, slightly hairy And delicatest stuff.

It's chambered hollow for a shelter
To elves when raindrops fall,
And run their ladies helter-skelter
To seek its goblin hall.

I know those fays;—when wanting tipple
They come a-clattering down
To break the foam upon the ripple
Of Seekonk's wavelets brown;

The mouse is priest of their carousal,
His round eyes opened shy,—
And always to an elf espousal
The rabbit cometh nigh.

Desiring elfin bride, the froggy Comes, making lengthy jumps, As leaps he mosses wet and soggy Around decaying stumps;—

'Tis frolic innocent, though tipsy
Through glimmer homeward flies,
At eve, the reeling firefly gypsy,
With sparkles in his eyes,

And lighteth up with wayward twinkle
The imp frog's marshy yard,
Which ringeth full of softest tinkle
And twitter undebarred;—

Although the Star once lost from Seven The nebulæ amid Still roams, nor finds it place in Heaven With Angels panoplied,

And as it wanders, very distant

Doth seem the moon below,—

The moon that hath no light persistent,

And but reflected glow;—

Yet constant in her white reflection,
Diana is supreme,
So making luminous selection
Forever of her theme!

You, Helen, Dian-like, my color Transmuted shall receive, Nor shall it than the moonlight duller Your goddess genius leave!

But ere that day, a moan of madness Will float a-down the street, And bridal song of festive gladness In mocking answer meet;

And ere that day, in churchyard yonder, Above the mounded moss A croaking raven long will ponder And step a ridge across;

Then kiss me, Helen, kiss me slowly
While I am living still;
You never more can kiss,—when lowly
Is the grave—I fill.

So kiss me, Helen, quick and often, Before the raven flies, Whose accent nevermore will soften, Though much a woman cries; And let me kiss you, till the pressure
Set deep upon your soul
The regnant marks of rhythmic measure
Shall all your life control;

So shall you be a type forever, To ages thus remain, Of that fine womanly endeavor Doth constancy attain.



SONGS FROM THE CLOISTER OF AGE



THERE are cloisters of many kinds In this world of ours below, And their builders had many minds, As the arching gateways show;

But the one, whence I gaze abroad, As I hear the whippoorwills, Hath the columns of stone unflawed Over granite threshold sills;

And its sodden footpath never turns
To the primrose-bordered way,
Though the heart that's within me yearns
For the bird-beloved spray;

'Tis the cloister of life and awe, Where the rule of Time hath ceased, And 'tis under religious law, For incarnate Age is Priest;

And the censer, he swingeth slow, Hath the far-off scent of musk, That pervadeth the earth aglow In the dewy evening's dusk;

And the anthem, he solemn sings,
Doth, as whispering echo come
Of the voice, in the wind harp strings,
When the Morning was not dumb.

AS IT WAS IN THE BEGINNING, IS NOW, AND EVER SHALL BE

THE winsomest maiden under the sun,— Sang she, "Bobolink, whirl you nigh, The holiest kisses have 'trothal begun, And my glad tears are not dry";

The happiest woman under the sun,— Sang she, "Baby bye, lullaby My loveliest, beautiful, wondering One, Sleepy orioles nestle high";

The woefulest widow under the sun,— Sang she, "Wail, ye bluebirds, and cry, The lordliest living forever is done 'Neath the spreading sunset sky";

The weariest mother under the sun,—
Sang she, "Cling to me till we die,
Thou darlingest being the planet now on
Where the bats at midnight fly."

TO J. C. W.

Ι

THE mocking bird flew singing on the air, The mystic jay bird donned his gayest coat

And tossed like gleaming lance his shrillest note,

To dusky people calling everywhere;

The rose of Cherokee went climbing there, While off from vines on tree trunks seemed to float

Great yellow roses that the sunbeam smote, Thus lifted open to its amber glare;

And thou and I, beneath the Georgian pines Beheld the beauty, heard the happy sound, And loved the violets that starred the ground,

But better loved the Northern sun that shines On trees, low bending under Northern snows, Than Southern light upon the Southern rose. G OLD-TINTED fell the Autumn leaves one day,

And pelted soft your face, while on we drove,

As they were kisses of the tender love Maternal Nature gave your spirit gay;

We looked across the fields a little way
And saw down drifting slantwise in a
grove

Of maples, where in play the breezes

strove,

The floating leaves that seemed a sunlit spray;—

Oh loveliest those leaves in amber shower!
But they were dying though they shimmered bright

And yellow, steeped translucent in the air;

E'en so, your being swaying to its hour Of close, is smitten through with golden light, And falleth beautiful beyond compare. HAVE been grateful often in my day,— For gayest pleasure, e'en for saddest tears, For work that dignified the passing years, And for the power within my soul to pray;

For winter snows and for the bloom of May, For little pattering feet, that to my ears Made music such as but a mother hears When nightfall brings her children home to stay;

But that no flushing, bird-crossed sunset sky Was e'er so beautiful in tint of rose, So peaceful with its silver evening star,

As is thy spirit pausing ere it fly, While backward all its sweetness flows,— For this, my thanks to God most fervent are. THE ordered house, the child prone on the floor,

The pictured Virgin,—that sweet one whose look

Bewrayeth that her soul can scarcely brook To be so raised, her very God before,—

Calm Venus in the corner watching o'er
The room,—the low lounge where an open
book

Reveals the verse whose rhyme my fancy took

One moment, ere you called me to the door;

Thus I remember all, though now is wrought A fatal change;—for strangers ease their dole And find their joy, e'en where you laughed with me!

But echo-like returns the haunting thought Of some imagined world where scene and soul Dwell on, and I again our home may see. THE changeless law of change,—Oh, not, alas,

'Tis clearly graved alone on human brow,— For earthquakes sink the sea,—the heavens avow

The law, and planets like the fireflies pass,

While man doth still this petty globe harass, And adds his little strength with axe and plough

All things to change;—he maketh hillocks bow

Their heads, and putteth stones in place of grass;—

But once a poet sang, consoling mortal kind With story of a kingdom saved from fate, Where never fade the stars, nor fall the trees;

Ah, in that changeless realm within the mind Still stands my home with thee, inviolate, And memory keepeth sure from rust the keys.

A CROSS the gulfs of life to thee I cried, Sweetheart!

Across the fated storms, the lightning chance,

The tumult and the crowded spaces wide, The hurry and the whirl of circumstance;

Parched were my lips, my breathing dry and hard,

Sweetheart!

I vainly sought a still retiring goal;
My feet were broken on the flinty shard
Where did the pebbles 'neath my footsteps
roll.

But ah, with what a splendor moved the world,

Sweetheart!

What softest winds of joy and mystery Blew over gardens where, like blooms impearled,

The lilies glowed, when thou didst come to me!

Across the gulfs of death, to thee I cry; We need thee so, Dear Heart, this world and I!

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LAKE GEORGE

THE lake unto its bosom drew the hills, And held them painted proudly there at noon,

And drowned them there before the wideeyed moon

While flying wildly sang the whippoorwills;

Through twenty years that piercing music thrills,—

O haste thee, Love, and slip the moorings soon,

And let us float as in that far-off June Upon the lake that drowns its circling hills;

Oh drift with me to regions far remote And dip thy oars where other waters flow And other birds ring challenge to our boat,—

'Mid hills of God that rise, oh let us float, And let us float o'er hills of God below, While other song repeats the earthly note.

S. O. C.

THE boy like a mirage shape faded, Or fled to the outermost spaces, As his own loveliness aided His flight to mysterious places;

Red brown were his eyes, like the tinting Of oak leaves that Autumn is dooming, When glory gives mystical hinting Of darkness to follow illuming;

A figure of dawn, or of even,
A phantom, in shining whatever
That throweth down glory from heaven,
He vanished from eyesight forever.

E. B. C.

THE house that seemed a vivid life to own

And sentient be itself—is senseless stone Today, where sat my Mother on her throne, As wife and widow, reverence round her strewn;

She was a woman of the Titan brood, And had the goddess-like and varied mood Which tells of changeless iron in the blood That still with tender sweetness is imbued.

Ah Mother, wherefore should the house roof stand,

When all thy race hath vanished from the land?

Why should wistaria's plumage o'er it wave?

The windows stare like vacant eyes in woe,— But roses red, around them, redder blow, Deep nourished by the tears upon a grave.

THERE IS A LOVE

THERE is a love that no desiring knows Save, like a strain of music, to exist And fluting move, like liquid amethyst, Where temple walls the conscious soul inclose;

A sound, that seemeth incandescent, goes
This wondrous strain, where sits the melodist

Of life's great marvel and its organist, Who sends it forth while anthem onward flows,

And in that temple human loves that throb, All aspirations as they thwarted sob, And all the weird, wan phantoms of this life,

Who stalk with voices singing through its

Together and incarnate render part, And singing glow,—one miracle of art.

THOMAS DAVIDSON

I HEARD the deep-souled Scottish Scholar say,

"The Grecian order, all that wondrous rule Of life, which made it columned vestibule And into marble turned the human clay,—

"It died, because beneath its method lay No sense of real love, but only cool, Fine consciousness in studio and school That gesture should a calm effect convey."

The cadence of the Scholar's Gaelic voice Was lingering richly in my charmèd ear When, turning as by music full controlled,

I saw the Hermes,—him a child doth hold And look surprised to feel himself rejoice To watch a child and find its aspect dear.

THE WOMAN AND THE GIRL

"ANNE," said the Wife, soft gazing at the Maid,

"You do not understand the truth, who dream

Of love in marriage as the source of bliss That shall upspring, through placid, azure waves,

Spontaneous blossom borne upon a flood Of limpid beauty tranquil in all change While moving 'twixt the pastures green of life.

You dream of marriage love as though it were

That lily in the pond,—white, peaceful bloom With golden heart of passion. Ah, mine Anne,

Such dream is sweet and pure; and there are hours.

In wedlock, which fulfillment seem thereof—Hours when the effort is forgotten quite Of glacial and volcanic forces, when Forgotten also are the rolling streams That hollowed out the vale where rests the lake

Which bears the quiet lilies up.

"Now hark

To what I say. Anne, marriage is the gift Of rare, fine opportunity which God Hath fashioned for our noblest use, so may We mortals join Him in creative work In this world's studio where buildeth He The breathing temple of the human man. So, may we, by endeavor of our hearts' Strong pulses, through renunciation much Of hourly joy and madly great desire, Perfect, each one the other's life and deed. And if, as often chances, only one, Of some united pair, doth fully know The end of marriage, or is competent, By nature, or preceding living trained, To do the mystic, patient marriage task, That miracle which turneth ruby red The water in the glass of life which waits For color, helpless, formless by itself, Then must the wiser, nobler one, or wife Or husband, do the greater work, as were Self-sacrifice the purpose ultimate And recognized of his creation. Christ, Who knew His mission, died to save a world. In marriage, must the wife or husband die As special, separate existence, so

To save the other's soul, and through that soul

Help Christ to save the world;—and wait and love,—

And wait again and love. Then bridal hours Will dawn that truly bridal are,—such hours As poets sing and lovers dream about."

"And will the dawning glory stay till eve?" The maiden eager asked.

Deep peace shone deep Within the woman's eyes, who answered low, "Love is itself a bridal rite and hour When one is married, ready always for Renewal after lapse,—and still it is Renewed! The altar cup upon the shrine Awaits communion. And the Sacrificial Love, Like Christ, both walks the earth and up Ascendeth to the sky."

Reflected glow

Like moonlight radiance beamed upon the face

Of Anne, as whispered on to her the Wife, "Lay down your maiden hopes,—and, being wed,

Lay down your hourly joy in marriage e'en,

Before the chiseled god of marriage, for The image needeth sacrifices ere It can become ideal, breathing life. Grant unto it your all through years of toil And weary effort,—you shall know through all

The most perfected peace that earth can give. There is no love, that, as emotion mere, Can yield a never failing rapture; but There is a love that out of sacrifice Procureth joy. There is unselfishness That germinateth love. And marriage is A bond by Will created, which by Will Should be observed,—or traitors we become Unto God's highest law that maketh choice Have sacramental power to weld our souls To the supremest duty."

O H hush thee, little, sobbing heart of mine, What boots it thus to make thy childish moan?

Dost think, in crying, thou art all alone, And none before had reason to repine?

Look back a thousand years, thou soul of mine,

A myriad aching hearts each year did groan, Their groans are silent now,—and so thy own

Will be,—thy fate 'tis easy to divine;

Red columbine above thy grave will blow, And over it shall stream a fragrance wild When breezes touch, near by, the elder's bloom;

As now, forgetful poppies make a show Upon the turf 'neath which, quite reconciled To death, those ancient mourners found their tomb.

SERGIUS STEPNIAK

YSTERIOUS wizard seemed he, as he stepped

Like Pluto upward from the Russian gloom,

Which mimicked Hades' monster-laden womb.

And, stern controller of an epoch, leapt

Where Liberty's bespangled garments swept The daffodils, so matching stars and bloom, And from the glory, like incarnate Doom, He bore her where she must his will accept.

And be companion to that Slavic Fate Which maketh man both artist be and clay More marvelous than other in our day;

But as he held her swooned inanimate With rapture, yet with fear of his embrace, I saw that he belonged to Christian race.

And yet who takes the sword and in the dark Doth wield it, where the drowsing air is still, And not a whisper giveth warning till Down falleth low the tyrant cold and stark,

He slayeth other than his purposed mark, He slayeth something of the righteous will Within this world to overcome the ill, And doeth somewhat of the Evil's work;

So evermore the text itself repeats
Of gospel and the law—yea, of them both,
And record both of Florentine and Goth;

Yet high above, John Brown the Russian greets,—

For none, among the martyred army whole, Than Stepniak possessed a nobler soul.

EPIGRAMS



WENDELL PHILLIPS

A^N Opportunist? No, he made the chance, And hewed its palisades of Circumstance.

JOHN CRAWFORD WYMAN

H^{IS} genius had the rainbow's iridescence; Alas, it had the rainbow's evanescence.

WILLIAM LLOYD GARRISON

A MAN, serene, determined, simply gay, He fought the hugest battle of his day.

JOHN WEISS

AURORA BOREALIS gave the light, Mysterious from the chaliced Northern night,

When did a wizard wight

Mix diamond chips and marble dust and ice With Southern rose perfume and Eastern spice,

To make the soul of Weiss.

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LUCY STONE

HER soul, incarnate in a lion's form, Seemed walking by her through the civic storm;

While she herself, so guarded, looked like one

Was both madonna and unconscious nun.

JOHN BROWN

LIFE was the great archangel who bestowed on Death

The power to waft his fame upon eternal breath.

JULIA WARD HOWE

A SYLPH-LIKE woman, delicate and fair,
She placed Minerva's helmet on her hair,
Then rose like Venus from the cosmic sea
And sang to soldiers, "Die to make men free"

ELLEN TERRY

A N elf she was of amber, Not born but miracle-created, While Ariel played a tambour And Psyche's spirit palpitated.



ORCHARD BLOSSOMS



IN THE ORCHARD

I STOOD beside an apple tree— An airy hummer flew From out of leaves and looked to see What would I do;

For on a bough, the smallest nest, A lichen-covered cup, Did, fibre-holden, nigh me rest, Round opening up;

My hand, uplifted, softly lay
In pressure on the branch;
Mine eyes along the green-hued way
Did glances launch

And target met of sombre spark
From eyes were lidded round,
Where smoldering of a challenge dark
Did fierce abound,

While panting paused the creature still Amid the budding fruit, Its dainty bosom heaving thrill Of passion mute; So there we at each other gazed—
Two mortals having birth
Where blossoms flushed and cattle grazed
Upon the earth;

But I had dwelt in hall and mart, The hummer in the wood, And neither knew the other's heart, For neither could!

Then, as emboldened by the sight Of me who had not stirred, Came dashing by in angry flight The humming bird,

And in the nest it frankly dropped, A title to proclaim, Too haughty proud to be estopped By human dame;

I never saw an elf more brave Than was the pygmy bird, Who so a wild defiance gave And o'er me whirred; The tiny bunch of feathers frail
That seemed like thistle blown,
Not substance fleshly on the gale,
Did spirit own.

So yet the little fairy flies Where wizard beings go, My comrade in the pageant skies It did not know

When under orchard trees it gleamed By nature's impulse bid, And like a darting arrow seemed Sun rays amid;

It had the shadowed color there,
Doth hue half hinted show
May other be in radiance where
The dewdrops glow;

But now it hath for vision mine
Those iridescent wings
That Perugino's pencil fine
To angel brings.

MINNIE

D O you know the odorous mignonette?
As you walk the garden through
Scarce you see the blossom where 'tis set,
Though its fragrance comes to you,
And it seems as if it blows
To your senses from the rose.

But quite empty doth the garden seem
When you walk its pathways through,
As they were the labyrinths of dream,
And no fragrance comes to you
From the perished mignonette,
Though your tears are falling wet.





AFTER GOETHE

In the wooded aisles,
On the mystery pondered
That reconciles;

Then a blossom uprising, Like a star below, With a beauty surprising Emitted glow;

And enamored to break it,
With a gestured love
That was eager to take it
I stooped above;

By the blossom was spoken
Thus a word to me,
"Must I shriveled and broken
And withered be?"

With its rootlets soft buried
In mosses about,
That blossom I homeward carried
And set it out;

And now, blooming forever In a peaceful spot, It is lovely as ever, And fadeth not.

SABBATIA COTTAGE

THIS moment e'en, the feet of aliens

The staircase, where, in some fantastic gown,

The lady of our revel wandered down With step dramatic and a lifted head;

O'er other dancers now the hearth fires shed Their gayly flickering lights from foot to crown,

And deep, the ocean sounding near, doth drown

The voice of other lovers lately wed—

I know the rooms are ringing with the calls
Of youth to maid—of laughing guest and
host,

While all around the children babbling talk;

Yet, in my fancy, silent are those halls, And empty is that staircase, where, a ghost Uprisen from the dead, I softly walk.

A JULY DAY

IT scarcely seems as if these flowers, though near

My hand, were such in kind as sense can know,

Or trees and grass did really live and grow Within this air so hot and still and sheer—

This air that, like a magic crystal clear, Hath some enchanting power o'er things, I trow,

So firm their outlines in its mirror show, E'en while it seems to make for them a sphere

Where sense is not, and only soul can see, And as I gaze, I feel my eyeballs strain And sight supernal almost come to me—

For something more than cloud is in the sky— Those elms are strange as dreams that wax and wane—

Yon sparrow's note is like a spirit's cry.

APPEAL

I S ever one in Heaven lonely
Who left his best beloved below,
Though circling angels sing around him,
And nowhere is the face of foe?

To be in Heaven always lonely
Must be the hopeless most of woe;
Doth God, while angels sing around Him,
An uncompanioned sorrow know?

THE OLD STORY

HIS life was by a woman spoiled—God help us who still women be!
We are ashamed, because, when coiled,
Resemblance in our hair we see
To hers who thus his purpose foiled.

 $\mathbf{F}_{ ext{rock}}^{ ext{REDRIKA BREMER stood upon the}}$

That vainly tries to hold Niagara in, And sang, "When Nature youthful was, and felt

How good was God and that she loved Him much,

She sent her love ascending on the spray Niagara flingeth high to Him."

Upon those crags a young man, standing, said, "Now hurl I life adown Niagara's flood, For God, who gave me strength to wrestle

hard

With waves that fain would dash me on the rocks,

Himself will bear my soul in safety up,
Whate'er He letteth happen to my flesh."
Then plunged the boy the stream within—
and God?—

It must have been a god who bore him on.

THOMAS WENTWORTH HIGGINSON

A SOLDIER hath fallen, A knight lieth low, And memory doth backward Through long seasons go,

And sees him assaulting
The bastion in town,
Where lost was the battle
But saved was renown;

And memory beholds him Endowing the slave With prestige and prowess Of manhood that's brave;

And, everywhere, vision
It showeth him true
Companion of woman—
Sir Galahad too!

A scholar and critic,
For art well he wrought;
A teacher religious,
The world 'twas he taught.

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Oh, proud is the mourning, Though sad by the bier Where kneeleth a country Doth wholly revere,

For always his beauty,
To age from his youth,
He wielded as weapon
And sign of the Truth.

ANNA REDFIELD

SHE was a girl who seemed the bodied sprite

Of Browning's song, a girl too fragile, slight, Almost, to be that "phantom of delight" Which beamed on Wordsworth's sagely raptured sight.

Yet Anna, in her hands, so sylph-like, held Life's shuttle, and its motion firm compelled Through all the threaded maze of forces eld And new close tangled—till the church bell knelled!

How shall my sonnet round unto completeness?

Broken was the shuttle to the chiming dirge, Broken sighs the mortal breath I vainly urge To bear her name along in fluting sweetness.

Thirty years and five have flitted since she died;

I recall her—who remembers her beside?



INTERLUDES



THE WAR SECRETARY

THE SECRETARY

O Curtis calls me rank law-breaker! Bah!
That's speech by Benjamin to make one smile:

It cannot be his pulses know the ache
Of sympathetic throb for captives. He,
Ben Curtis, sat up nights and toiled through
days

To find interpretation of the law Which would consign a little girl to chains, Tight drawn around her tiny wrists, so dragged

She might be easily to market sale.
I sat a child, on Lundy's knee, and though
I never was an Abolitionist,
The man I am prefers to tinkle bell,
And order to the fortress Lafayette
Some man or woman, but suspected of
The deed or wish is treacherous, and let
The little children, Christ-beloved, go free.

Oh, yes, I know Judge Curtis thought to save The Union, when he hunted fugitives From off the Bay State soil, while uncles beamed,

And brothers, and his brothers, by the law,

All clapped him on the back approvingly, Or did his mandates. Oh! well, let him have All glory that recording angels choose To give him for his Union saving zeal. I'm Union saving too,—or making o'er, As Butler says, in newer shape,—and, faith, My task befits my fancy better much Than would the hounding one that Curtis chose,

Whate'er may be the law, or way old texts May still be read by blinking eyes of age; That man is idiot, not a statesman, who In hour of crises standeth letter chained Before the need for stretching both his legs, And kicking something hard.

Let Curtis growl
Until his legal soul is satisfied
With consciousness, supreme, that he has

And full exploited every quibble, that Might damn our Nation, ere 'tis wholly born, I am its rough physician, and I'll pull It through.

[A messenger enters and gives a letter, which he reads]

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The Secretary
That's proof enough. I smelt that rat
In darkness nibbling at the cheese.

[He touches a bell, and then whispers to the messenger, who goes out]

THE SECRETARY

There is

A cell now vacant in Fort Lafayette; It will an inmate have tonight, who'll howl The midnight through alone, and Curtis will In most judicial manner rage at morn!

My head aches,—well, I would incarcerate
My life in that low cell, which ne'er again
Is empty, having once been filled; there would
I lay these weary limbs of mine to save
My country,—and I think that grave will
yawn

For me before my work is fully done. So be! I am content, if Lafayette be full This night of traitors safely housed.

[A child enters]

THE SECRETARY

Ah, Tad,

I'll make you now lieutenant of the guards.

THE CHILD

And can I orders give to them, to march Or wait all night before the White House?

THE SECRETARY

Yes.

THE CHILD And must my father do as I command?

THE SECRETARY. The President must every word of yours Obey.

THE CHILD And Mother too?

THE SECRETARY
That's doubtful, Tad;
The law is not quite settled as to that,
But here is your commission signed and sealed.

THE CHILD
I'll practice with the guards tonight, and go
Tomorrow morn and catch old Lee and bring

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Him straight to you. What will you do with him?

THE SECRETARY Lieutenant Lincoln, if you please, I have Not quite decided yet.

THE SECRETARY OF STATE 1863

He sits by a table in his office. He throws a newspaper on the floor. The sheet has headlines which announce the recent delivery of an oration in Cooper Institute, New York.

SO, "all the dogs, Tray, Blanche, and Sweetheart, bark

At me!" Well, when the thunder pealeth loud,

Who cares for yelping of a cur behind A shed, because his kennel door is closed, And puppy is a little overdrenched?

Ah, but, when loose the dogs of war are slipped,
Suppose that Cerberus joins the pack to filch From every raging hound his bit, as sop
To that enormous appetite, he nursed,
In age long hunger, at the mouth of hell,—
If that should chance, the dogs we lead along
Our chosen warpath to the victor's field
Might, snarling, turn upon each other, and
Upon that greedy Cerberus, even more
Than on the lawful foe, although the hound

Of destiny do call himself a god, Olympic born, and not a hell hound fiend.

Diana's stag hounds tore a mortal once, Who only glimpsed eternal loveliness And ne'er possessed it. Ah, I wonder if The myth hath meaning such;—and doom befell

Because he only caught a glimpse, and lacked The wit and courage on to press, and seize The stainless creature of the moon, and so Proclaim, and make, himself the peer of gods.

[The Secretary rises, walks about, sits down again, picks up the paper, reads a while, then slowly lays it aside, and speaks]

He once imagined necromancy, that Should cause my word, of some preceding day, To ring throughout the upper atmosphere, The very moment that I spoke below, Contrasting speech to other purpose, so The listening crowd should hear it all at once;

He called one utterance, "deviltry,"—"divine,"

The other. Whew! 'Tis lucky we're a race At bottom amiable,—we Yankees.

I will permit my tongue to whisper in
Mine ear, I'm sorry after all, and know
My wife will sadly grieve, because those lips,
Bee-kissed to honeyed bitterness of breath,
Have blown such potent blast abroad, that
thick

The air around me seems with golden spears, Most beautiful, but deadly,—hurtling shafts, Well aimed at my bare breast, and piercing it In time and tune of faultless melody, Yet pointed as Apollo's darts that slew The sons of Niobe. And, so serene, Stands Phillips, thus discharging bolts of death,

As does the marble image of the god.

I wish I had a presence like to his;
The figure, feature, voice, and graceful pose;—

I've done the best I could with nasal twang, And wagging head, and spiteful Nature's gift Of all endowments are unsuitable For practice of the oratoric art.

Yes, pretty well I've done,—at Freeman's side,—

Poor idiot, whom I saved from undeserved

Calamity;—and on the prairies too,
Where men, mad, shouted great amens to
words

Of mine,—and in the halls of Congress when I dared confront the Southern law, and speak Of law was "higher;"

Home I went that eve,
And how she smiled and wept and softly
kissed,

As with betrothal gladness o'er again,
"You shall both prophet and the leader be,"
She cried; "As unto Moses, so to you
The law hath given been. 'Tis graven, not
On stony tablets; here, upon my heart
And in your mind, the perfect rule is writ.
O Love of mine, I now anoint you priest
And true Lawgiver, and your feet shall tread
The Promised Land; beside its flowing brooks
And o'er its prairie pastures, stretching west
From one free ocean to another—free.
You shall not merely gaze, from far, across
The intervening desert ere you die;
Love, Love, you shall our country's legions
lead

In triumph through each Rocky Mountain pass

And Southward, to the shores beside the Gulf."

Thus spoke she, panting on my breast, my wife,

Who had for thirty years of married love Looked beautiful to me as on the day When first we wedded.

[He sighs, pauses a moment, then continues]

Once Phillips praised
My power to sway an audience. It was when
We both orated to New England folk
By Plymouth Rock, and high as Heaven flew
Our double aspirations soaring; wide
As ocean, level as its surface, seemed
The pathway he and I might tread to goal
Of conquest.

I had wished to meet with men Belonging to the section most extreme Of abolition purpose, when I went That year to Massachusetts. Him I saw And much admired. I know when I behold A man whose soul is diamond firm, yet hath The tints are opaline, warm flashing through Its facets, with a changeful constancy. Such gem,—creation of Aladdin's lamp, Not chemic process, is his genius.

Now,

Aloof he stands, his sapphire-colored eyes
Brimful of azure scorn, the while his lips
Refuse to smile at any clever trick
Which would provoke a grin on other face.
I wonder what he thinks he sees, when thus
He gazes? I suppose he fancies he
Perceives the way each thread is spun that
makes

My nature's warp and woof, and knows if flax,

Or wool, or cotton, or if shoddy be Both thread and woven fabric;—well, if sure He knows my loom and product, and the thread

Behooveth best its shuttle's motion, well He knows a lot of things I don't,—Not I.

Yes, on my word unto myself, although I know I'm clever, not I am acquaint, Quite fully, with a man who bears the name Of Seward. He surprises me at times.

'Tis rather strange, the things a man can do

And those he can't. I could with Davis chaff And pleasant converse hold, and dinners give To all pro-slavery men before the war, And laugh with every rank Secessionist; I can Abe Lincoln manage now and then, Play bluff with Butler,—beat him too, and keep

Him back, when he would stop the Emperor From marching into Mexico. I could Twist Adams round my thumb, and twirl his wits

Upon a bobbin compromise. I can
Outwit Lord Russell,—subtly turn defeat
To victory, and spread a future snare
For England's foot, anent those two "old
men"

Who went to sea in bowls of leaky law;

I can retain the love I love, and hold
—I think—her faith until I half believe
I'm worthy of it. Ah, I am too sure
She would forgive the flaw she seeth not!

I can keep Sumner's friendship, though 'tis task

A trifle difficult; for he's a man Of most punctilious righteousness. But there's A spot in Sumner's 'cello heart that yields A note, accordant to my practiced touch, And vibrant of an olden love and wish; Thus can I cope with Sumner;—but one thing I cannot do,—make Phillips deem I am A bona fide champion of the law That's "higher." Well, he is particular About that law! There's nothing else to say.

[Leans back in his chair and laughs. After a moment he says]

And now I'll write my wife and tell her how Yon white rose gleameth in the sunlight there Beyond the window pane,—each petal with A moonstone shimmer, warmer, finer than The changeless chastity of ocean's pearl.—Diana's moonstone,—and her beauty glimpsed,

Not caught and held! Ah me; O Rose, O Stone,

Of radiance made, that holds supernal glow White,—white yet throbbing even in the glare

Of noonday sun!—I'll write unto my wife,—About the sunlight and the rose and moon.

SIC SEMPER

1865

[A man lying on a floor tries vainly to lift himself and speaks]

I HAD a dream, so must have slept. I heard

A voice which cried, "Sic semper";—that was all;

'Twas but a moment that I dozed; then came The frightful pain that woke me. Up I rose, And dragged me hither to this barn. Ah, God,

I am one mass of pain. "Sic semper," still I hear the words as erst I shouted them, But not the voice which speaketh is mine own. 'Tis that which cried them through my fitful sleep;

Yet, sometimes doth it change, and taketh first One accent, then another, till it seems As though a file of angels, clarion-voiced, Were marching by me, each one uttering words

Announcing doom, of which I only hear Those two, "Sic semper"—fearful echo sound Both of each other's cries and of mine own

Which rang across a mimic stage—quick changed

To setting of immortal tragedy,

The greatest since that one at Harper's town Whereat I too assisted. "Sic semper,"—thus The phrase reverberates,—but never moves To end that would declare a tyrant's doom;—No, never, though I strain my sense to hear!

What shall be always unto him, whose head My pistol touched that eve?

What shall it be

Forever unto me?

I wonder did

He suffer much and long before he died.
O God, I cannot kneel,—but lying prone
I pray he neither knew, nor felt, nor heard
The crying of his wife and children round
His couch. There is no nerve in me that
thrills

To cruel wish. My God-not one.

A name

I'm trying now to speak,—and cannot;—God's,

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And Edwin's.—I can speak those names, when I

Would pray or sob along their cadences,— Not his. My lips are paralyzed; my brain Is numb, when I would speak or think that name,

Although I ever see his image clear And white upon a cloud.

It seems to me

If I could cry to him aloud, that he
Would succor me,—would come adown those
ranks

Of angels, trumpet-tongued, proclaiming doom,

Would raise his hand, and bid them all be still;

So silence merciful should soft surround My soul, now deafened by those clarion cries Unending.

Ah, will Edwin bear a pain Thus always in his heart because of me, And never in the lowest whisper breathe My name,—tongue-tied unto its syllables, As I unto another's on this day? What! Here they come!—Was that my voice that shrieked?

God, but I hope none heard it of the men Who come, avengers of the blood that fell Down trickling from the slowly sinking head Of majesty.

Ah, not alive will I
Be ta'en. I cannot fight or run or hide;—
But I can stand before yon marksman's gun
And take his fire. Oh! can I even stand?

I must. I must. So—So! Now, soldier shoot

Between the flames around me. Edwin will Deep bless thee for that bullet evermore. Ah! Ah!

Great Lincoln pardon me!

My lips

Have spoke his name!

And, having spoken, sure My spirit hath become of mercy, where-Soe'er it goes.—"Sic Semper."

ALEXANDER H. STEPHENS

1880

A chamber in Washington, D. C. An old man, very small and fragile, and an evident cripple, sits in a wheeled chair. He is speaking to a fair-faced, middle-aged woman, who is very simply dressed in drab-colored garments.

I NEVER did desire the bond should be So ruptured, and the country cloven twain; Just read my record. But there's frantic blood In me, and at the last it maddened grew; And I believed in Georgia,—loved the state, And rioted in dream of empire.

Well,

This hand of mine is smaller much than yours, Yet it has often clutched the bowie knife; You say my eyes are as a woman's, soft? They stared up straight and open once at him Whose fingers grasped my throat, as prone I lay

Beneath his body, and I cried, "Strike on, Cut deep!" It makes me smile today, to think

He dared not murder me outright that hour. Do you suppose his conscience stirred? Mine slept Most peaceful sleep whene'er I drew a dirk. It was the fashion of my time, the whim Of bravery in the male and Southern soul To draw the knife. Perhaps, as Hamlet says, However, 'twas a custom, honored most When not observed. But I observed it well.

I was such pigmy in my stature, that My spirit overflowed its limits, mad, And entered in my bowie knife!

Yet stroke

Of mine did never quite let out a soul Unto the universal spaces.

Yes,

Today, as sit I helpless in my chair, I'm rather glad of that; though scarce I know If I've backslidden in opinion toward Your Quaker doctrines. Still the Prince of Peace

Does seem more real now to me than once;— And He would ne'er have drawn a bowie knife.

What think I of the Union and its cause? And of our present nation-building task?

I've taken oath,—received forgiveness too,

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Dreed out my weird in prison first besides; Done all the necessary drudgery hard. I hope I am a loyal gentleman, But scarcely feel myself repentant sinner.

I did prefer, and still I should, a league Of States; each one with local pride and law And song and old tradition. Davis played The Southern federation false in that, And tried to rule as despot o'er a realm Down lying,—wide and even plain beneath His sway. While I desired the hills and vales, Diversified in form, and every road The peasant, going to his wedding, traced Between the mountains, nor surveyor knew;—And so I broke with Davis,—that is all.

I never said it quite, but on my word
If we must be a welded nation, not
A linked, contracted chain of equal rings,
I do prefer the Great Lakes bound us north,
And so on, south and east and west
Betwixt the gulf and oceans, as we learned
The atlas when at school.

The Negroes? Oh, I squirmed at first that they should walk on floors

Of parlors and of Congress halls and march All grinning to the ballot box. I felt Exactly as if pigs and sheep and cats Were voodooed into images of men By wizards foul, and set above the race For whom a God had made the earth. I had Most honest spoken, ere the war began, When said I God had meant that they should serve,

And slavery be the changeless corner stone
Unto the temple of the white man's life.
But now I'm old;—a helpless invalid
I sit, and look with ancient eyes upon
An altered world, where hues and forms are
not

The same as those that in my youth I saw; And Lincoln's dead, and Sumner too.

I live,

And stare around me, and I sometimes think God's purposes I failed to understand, Hot-headed in my fancies. Sumner full Believed in equal human brotherhood. Not quite did Lincoln. There is sweetness in That thought of brotherhood to age like mine, That feeleth need of tenderness. Perhaps Fraternal love is corner stone the best For this Republic.

Nay, but spare me more, Nor force, from Southern lips, admission full! But if my manhood's strength was given wrong

It is tremendous thought to have in age, And shoulders such as mine,—they well may bend

Beneath such burden of mistake. Although I try to lift mine eyes with steady glance Above a million graves of men who might Today have walked the pastures green of life, Had we surrendered slavery to a world That had decreed its death.

A MAN UNKNOWN TO HISTORY

He sits pillowed in a large chair on an open porch, over which a banksia rose vine is in full bloom. He is about eighty years old. A younger man sits near him, who has a typical New England face, narrow, fine-featured, and blond. The old man speaks brokenly, frequently pausing, and also often, without pause, interrupting himself, both because of physical and emotional distress and disturbance. He wears a faded Confederate army overcoat.

WELL, yes, I reckoned that he was my son;

He might have been, I knew; but,—it is hard To make you Abolition fellows know

The way we Southern gentry feel,—though why

You should not understand, I cannot guess! No, not at all.

Look here, you're white like me, Though black Republican, I'm told; now think,

I'm white, and feel so,—why don't you feel white?

A Negro wench may bear a Negro boy,

A little vellow-stained; those things occurred: It was a Negro still,—the mother's stamp Upon it deep. Of course; Oh, damn it! help Me out I say! I want to use a speech That's decent. Always did I speak as though Some lady might be listening.

Well, the boy,—

What was I saying? Why, I babble now, My wife, she would have laughed to hear my tongue

So stammer. Such a laugh she had! 'Twas like

The music of the mocking bird around Our home, - our fine, old Southern home, in years

Before you Northern meddlers, and that man, From England, brought a discord to the land.

Such happy Christmas gayeties we had! My wife was like angelic hostess then; The neighbors drove plantations o'er to ours, And stayed for days, and back with them we went:

'Twas all one holiday. The earth was glad. And how the boys, they courted,—had to court

If they would win! Our Southern girls are proud

And pure;—the purest women in the world, The fairest and most faithful maids and wives.

We went to church in Christmas week;—communed,

And never in our home we danced; my wife Thought dancing sinful; and she had her way, In that.

I think a gentleman should yield A great deal to his wife's religion. When He comes to sit, as oft I sit, upon A wide veranda quite alone, he will Be glad he never danced—before her eyes, When looked they on him full of holy light, Rebuking, yet so grieved, that they must look Reproach! You know that light in women's eyes!

Oh, no, you can't. Your Northern females are Unlike our high-souled ladies. They are cold And prim, or vixenish, when they reprove. I say I know whereof I speak! I knew A Northern spinster once;—a governess My sisters had, when we were children;

I thank my God, I never trod the soil, Polluted so, in Massachusetts, by The steps of men who sought to steal our wealth,

(Because we had a kind could walk and eat,) And tried to drive it in their muddy yard Of level surface, there to idly bask.

We let our servants in the Christmas time rejoice;

Gave presents, handkerchiefs and extra food. It made my wife right happy so to give! We let them all get drunk, and only laughed To see them lying round in lazy sleep.

I had to hire that yellow youngster out;
He needed breaking in. His saucy eyes
Annoyed my wife, although her temper was
An angel's, but, of course, she had her whims.
—I'm old and sick. I can't restrain myself!
Give me a drink. She always used that glass!
White as its crystal was her soul,—a jar
Of earthenware was mine;—and yet 'twill
stand

Some day, in heaven, by hers. The potter shapes

His clay and mixes it for diverse use,— What is the text?

Oh, yes, I mind me now; It was the boy that I was telling of; I did not like to flog him hard, and sent Him to a nigger manager, far-famed The country through for daring, forceful skill. Back came the boy, one day, all gashed and bruised

(He had been kicked as well as flogged a bit).

He stood before me;—he was seventeen; ('Twas that which angered so my lovely wife, For we had wedded been a score of years;) Oh, well, the boy,—he had the maddest eyes, So big and wild and stag-like! Once I shot A stag;—I know the way such creatures look When wounded, staggering unto death, they glare,

Before they fall. The boy had such a glance, There standing beautiful and dark, though stained

With blood and grimed with dirt, and torn with thorns,—

(He had run barefoot through the woods, you see!)

Say, do you know how beautiful those boys

And girls—mulatto-colored, sometimes are? Oh, yes, he begged me then to take his part Nor send him to the driver more; he did!

I'm old—I do not care,—but in my eyes the wind

Is blowing. Move the screen. Thanks, that is all.

What could I do? My wife was sick that day.

How could I cross the fancy of her heart?

'Twas our misfortune, that we gentlemen, Here in the South, must such a prayer refuse, As was that boy's. We walked upon a crust; The gulf below was worse than icy flood. Our wives and daughters, all their happiness, Their safety too,—those were the things at

Our place within the Union, all our rights;— One Negro unsubdued was like a torch,— And every dwelling is combustible!

What though the boy resembled so a stag? He was a slave and must a slave remain, And as a slave submit unto the whip:—

Ugh,—but my flesh crawls at the thought today!

I sent him back,—then hid myself and cried.

You Northern fools could never understand,— Or would not,—all we had to do and bear, We Southern gentlemen of family.

Pshaw, yes, he was my property. Why not? I sold his freedom to him at the last.
My wife was ill again,—I would have sold
My soul for her,—say naught of Fred. Besides,

It made him free. Why should not you be glad

One nigger got off so, when I was poor?

[A Pause]

I was the oldest soldier in the field, Through four long years of war; 'twas hard, hard work.

We fought for liberty,—and lost,—and lost.

My wife was dead when came I broken home, And Southern freedom lay beside her slain!

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Oh! damn your drivel talk of niggers now!

And yet the boy was beautiful and tall; Know you if he is living in the North? What! he? A mighty man, and high esteemed?

Don't jest; how could a Negro be such man?

I'm quite in earnest; Southern gentlemen, Like me, took always kindly interest In their old slaves. I do,—ungrateful beasts Although they are!—No, no, I choke;—Let go!

I'm dying! Well, why not? The Southern flag
Has fallen;—it is right that now I fall!

O flag of beauty and the will of God!
I tell you God Almighty meant that we
Should rule these Southern lands, and sail the
streams

And own the Gulf of Mexico, and all Adjacent territories, and be lords, In free and equal law;—above the serfs Whom God created such, on purpose. Yes! Or else they fell to that estate; and just

It is they there remain, so we can move, We Saxon men, in majesty, around, Unhampered in our great desires and joy Of haughty living. That's what Stephens said;—

I know. 'Tis what the Bible means. My wife

Oft read the Bible; she declared 'twas so.
You infidels have got up notions, but
The Bible is against you,—and the law
Our fathers framed; it was against you too.
How dared you tamper with the compact
thus,

The Constitution? Well, we'll not obey Your patched, new-fangled one; I speak out plain.

A nigger have a man's ambition? Stuff! A nigger has but sauciness,—that's all.

But I am dying,—never more shall see The Christmas glory in the land, nor hear The banjo in the Negro's hut, when low The sinking sun drips liquid rubies down Upon the old plantation fields beside The swamp.

[A Pause]

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On, on boys, charge the Yankees back! The mudsill spoilers of our homes.

I'm faint.

But one word more! If ever you see Fred, Take him aside, and say his father loved Him all the while, and wished that he were white.

Dear Lord, receive my soul,—wash out my sins,—
Forgive me! O Estelle!—Estelle!

A MAN OF THE PERIOD

He is between fifty and sixty years old, tall, dark, and thin-faced. He wears a loose negligee costume, and sits on a wide, open veranda, the wooden posts to which are a little rickety and weather-stained. No one is with him, but he acts as if he thought some one were sitting in an empty chair near him, and he seems to speak to such a person.

OH, are you there again, like Banquo's ghost,—

Your face much whiter than it used to be? I'm not afraid of you, although you wear A shroud, to which the soggy mosses cling That grow in marshes;—and I dare to look On you, and without flinching tell to you The legend of my life. The tale is brief.

I was a Harvard boy; I sat within
Its academic hall, and heard a voice
Unlike all others ever sounded through
The palpitating ether to mine ears;
'Twas like the ringing of a golden bell,
That ringeth sole, in answer to a chime,
Unheard by mortal men, of instruments
In Heaven; and I saw a face that brought

Full revelation of the poet's dream— Who likened Arthur's to an Angel's, when The great Pendragon flamed above his helm, And he had clear announced the law of God, Its justice and its mercy both.

I went

From college home to Mississippi, where My father kept a mourning fast, each year, Upon the day the Yankee Presidents Proclaimed Thanksgiving with their brazen tongues.

I vowed unto my sire, my bride and soul, That since I had been born too late to fight For Southern rights, in open field, I would Be champion daily,—by the homestead hearth, Beside the rivers, in the graveyards, fields, And in the courts, and never would I yield A point of law, or any chance that could Be seized, unto the Northern wish or thought.

That vow I kept. I heard its mandates new, Each year, interpreted for newer case. I followed blast as of a herald's call With summons here and there, through fog and fen, Through city streets, and highways long and wide,

Through hidden paths, and tangled undergrowth

Of passion and of action.

Every inch

Of way I fought, with weapon whatso'er My hand could grasp; and every inch I rode Whatever steed would bear me on.

I saw

A blended mass of living blackness stand Between me and my goal. I rode it through, And drove its fragments foul adown the night.

That's all I have to say,—save this, that now, Without or sense or reason, sounds that voice Of golden beauty in my ears, as erst I heard it in Fair Harvard's hall, and these Are words it saith, "Our God intends all men Should equal be and free." And, while I hear, I think of faces black as yours was when You said you were my brother, and I shot You by the ballot box. Then rises clear A great Avenging Angel to my sight, Fair-faced, and golden-haired, and azure-eyed;

He cometh from that blackened mass and loud

He saith, as certain of his right to speak
The holiest words that sinful, mortal men
Ere heard, "The little ones of Christ thou
hast

Offended, and, through them, thy Master."

Then

A wall of green and shining cymophanes Comes forward, like a living form, across The cotton field. He turns, and lo, each stone Forth darteth fire, as of a living eye, Green, wondrous, meeting thus the azure ray Of his commanding glance, till all the air Between is full of intermingled beams Of color, green and blue, all vivid, yet Not clashing,—only glowing side by side, And full athwart each other. Then he lifts A hand, as white and inly radiant as It fashioned were of fibrous, flexile pearl, And at the gesture, slow the gleaming wall Divideth, while a saffron mist uprises, And, veiling, hides those chrysoberyl eyes; His hand then sinketh down and leaveth trail Like moonbeam in the air, while quick the

Back rolleth, as a curtain, to reveal A host of seraphs, clad in green and gold, Large-eyed and solemn, moving on to me Across the cotton field. He, whirling round, Comes forward, leading them, and scimitars, Fierce radiating silver lances light, Rise flashing, held in every seraph grasp. They are most terrible in beauty, thus On-coming after him.

Ah look, I beg!

Protect me from him and his seraphs, though I shot you down and dragged you to the swamp

And hurled you deep into the muddy ooze.

God! can it be you are my brother born,
And meant as such by God,—though black
you are?

And I-I knew it not.

HELEN PITTS DOUGLASS

SHE rose up, queenly in her womanhood As Duchess May of whom the poet sang, And standing thus dark-eyed and calmly mouthed,

She flung her white kid glove full in the teeth, Close-set for snarling, of a country's scorn. She flung a glove as white as pearl, as soft As her pure fingers, and she said: "Make you A Nation out of human fragments, this Or that of God's creation,—as you please; For I will wed the man I love and deem So great, that it is honor to my soul He deigns to reach to me his hand with faith That mine hath equal clasp. So will I wed And ride, both through the castle gate with him,

And on the castle wall, and proudly hurl
Myself down battlemented heights with him,
If need shall be of such companion-act.
So will I do whatever be your dreams
Of science and heredity, whate'er
Your racial preference, or purposes
Of empire. For, behold me, I today
Am soul incarnate and alive to love
That maketh duty. I obey the law

Which is for living women. I have seen A human god and heard his call to come And be a goddess at his side."

She spoke,
Then moved majestic from the glaring light
Filled full of curious eyes. Back smiling
scorn

Of womanhood for social scorn, she went Unto a temple which she entered in, A ring upon her hand. There she abode Thenceforth with wifely dignity.

L'ENVOI

"SHALL I not see the flowers again," she

My mother, ere she died, and wistfully, With old, sweet eyes did gaze and question me

Who could not speak, but sought to smile instead;—

In purple glory doth wistaria spread Along her house, red is her hawthorn tree, And near her cottage by Atlantic sea Sabbatia lifts her radiated head.

That bright pink flower she loved, to thee I bring,

And wonder as the pregnant year moves on What blossoms open whither she has gone;

Ah, who will tell me any secret thing
That God keeps hid in His immensity,
While here I wait the doom that comes for
thee?

R OSE petal now of God, art thou, mine own,—

A star-like part of that effulgent light, That central Flower whence radiance streameth bright

To all the suns and systems in the zone,—

While I, prostrated on the earth am thrown,
And over me, thus lying in the night,
Dark shadows chasing phantoms take their
flight

And winds of destiny in passing moan;—

If God, in truth, thy being doth inclose
Will He permit a prayer to thee through
tears,

Since I can use no common speech with thee?

If not mine earthly, be my Heavenly Rose And breathe, I pray, thy sweetness down the spheres

To trance my spirit with thy love for me!







